## Express Mail No. EV 313 841 740US IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

| Application of: |                                                                    | J                | ong Sool Park                                                                                                                                               | Confirmation No.: |                  | To be assigned      |  |
|-----------------|--------------------------------------------------------------------|------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|------------------|---------------------|--|
| Serial No.:     |                                                                    | Т                | o be assigned                                                                                                                                               | Art Unit:         | To be assign     | ned                 |  |
| Filed:          |                                                                    | S                | September 24, 2003                                                                                                                                          | Examiner:         | : To be assigned |                     |  |
| For:            |                                                                    | A                | SIX-SPEEK POWERTRAIN OF<br>AN AUTOMATIC<br>TRANSMISSION OF A VEHICLE                                                                                        | Attorney D        | ocket No.:       | 11037-134-999       |  |
|                 |                                                                    |                  | INFORMATION DISCLOSU                                                                                                                                        | RE STATE          | MENT             |                     |  |
| P.O. B          | issioner 1<br>ox 1450<br>ndria, VA                                 |                  |                                                                                                                                                             |                   |                  |                     |  |
| Sir:            |                                                                    |                  |                                                                                                                                                             |                   |                  |                     |  |
| subjec          | ed certair<br>t U.S. pat                                           | n infe<br>tent a | ce with the duty of disclosure provision or mation which the Examiner may co application. It is requested that the Exto the examination of the application. | nsider materi     | al to the exai   | mination of the     |  |
| 1.              | Enclosures accompanying this Information Disclosure Statement are: |                  |                                                                                                                                                             |                   |                  |                     |  |
|                 | 1a.                                                                | $\boxtimes$      | A list of all patents, publications, appropriate consideration by the office.                                                                               | olications, or    | other inform     | ation submitted for |  |
|                 | 1b.                                                                | Al               | egible copy of:                                                                                                                                             |                   |                  |                     |  |
|                 |                                                                    | $\boxtimes$      | Each U.S. patent application publication                                                                                                                    | tion and U.S.     | and foreign      | patent;             |  |
|                 |                                                                    |                  | Each publication or that portion which                                                                                                                      | ch caused it to   | o be listed on   | the PTO-1449;       |  |
|                 |                                                                    | the              | For each cited pending U.S. applicat claims, and any drawing of the applicated it to be listed on the PTO-1449 in                                           | cation, or por    | tion of the ap   | plication which     |  |
|                 |                                                                    |                  | all other information or portion which                                                                                                                      | h caused it to    | be listed on     | the PTO-1449.       |  |
|                 | 1c.                                                                |                  | An English language copy of search application or PCT International Sea                                                                                     |                   | m a counterp     | art foreign         |  |
|                 | 1d.                                                                | $\boxtimes$      | Explanations of relevancy (ATTAC) abstracts of the non-English language                                                                                     |                   |                  | English language    |  |
| 2.              |                                                                    |                  | is Information Disclosure Statement i<br>Within three months of the filing date<br>continued prosecution application un                                     | te of a nation    | al application   |                     |  |
|                 |                                                                    |                  | Within three months of the date of e §1.491 in an international applicatio                                                                                  | -                 | ational stage    | as set forth in     |  |

|    |       | ☐ Before the mailing of the first Office action on the merits;                                                                                                                                                                                                                                                                                                                     |  |  |  |  |
|----|-------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|--|
|    |       | Before the mailing of a first Office action after the filing of a request for continued examination under §1.114.                                                                                                                                                                                                                                                                  |  |  |  |  |
| 3. |       | This Information Disclosure Statement is filed under 37 C.F.R. §1.97(c) after the period specified in 37 C.F.R §1.97(b), but before the mailing date of any of a final action under 37 C.F.R. §1.113, a notice of allowance under 37 C.F.R. §1.311 or an action that otherwise closes prosecution in the application.                                                              |  |  |  |  |
|    |       | (Check either Item 3a or 3b)                                                                                                                                                                                                                                                                                                                                                       |  |  |  |  |
|    | 3a.   | The Certification Statement in Item 5 below is applicable. Accordingly, no fee is required.                                                                                                                                                                                                                                                                                        |  |  |  |  |
|    | 3b.   | ☐ The \$180.00 fee set forth in 37 C.F.R. §1.17(p) in accordance with 37 C.F.R. §1.97(c) is: ☐ enclosed                                                                                                                                                                                                                                                                            |  |  |  |  |
|    |       | to be charged to Pennie & Edmonds LLP Deposit Account No. 16-1150.                                                                                                                                                                                                                                                                                                                 |  |  |  |  |
|    |       | (Item 3b to be checked if any reference known for more than 3 months)                                                                                                                                                                                                                                                                                                              |  |  |  |  |
| 4. |       | This Information Disclosure Statement is filed under 37 C.F.R. §1.97(d) after the period specified in 37 C.F.R. §1.97(c), but on or before the date of payment of the issue fee.                                                                                                                                                                                                   |  |  |  |  |
|    |       | The \$180.00 fee set forth in 37 C.F.R. §1.17(p) is:  — enclosed.  — to be charged to Pennie & Edmonds LLP Deposit Account No. 16-1150.                                                                                                                                                                                                                                            |  |  |  |  |
|    | The C | Certification Statement in Item 5 below is applicable.                                                                                                                                                                                                                                                                                                                             |  |  |  |  |
| 5. |       | Certification Statement (applicable if Item 3a or Item 4 is checked)                                                                                                                                                                                                                                                                                                               |  |  |  |  |
|    |       | (Check either Item 5a or 5b)                                                                                                                                                                                                                                                                                                                                                       |  |  |  |  |
|    | 5a.   | In accordance with 37 C.F.R. §1.97(e)(1), it is certified that each item of information contained in this Information Disclosure Statement was first cited in a communication from a foreign patent office in a counterpart foreign application not more than three months prior to the filing of this Information Disclosure Statement.                                           |  |  |  |  |
|    | 5b.   | Each item of information contained in this information disclosure statement was cited in a communication from a foreign patent office in a counterpart application, and the communication was not <b>received</b> by any individual designated in 37 C.F.R. §1.56(c) more than thirty days prior to the filing of this information disclosure statement.                           |  |  |  |  |
|    | 5c.   | Pursuant to 37 C.F.R. §1.704(d), each item of information contained in this information disclosure statement was cited in a communication from a foreign patent office in a counterpart application, and the communication was not received by any individual designated in 37 C.F.R. §1.56(c) more than thirty days prior to the filing of this information disclosure statement. |  |  |  |  |
| 6. |       | This application is a continuation application under 37 C.F.R. §1.60 or §1.53(b) or (d).                                                                                                                                                                                                                                                                                           |  |  |  |  |

## (Check appropriate Items 6a, 6b and/or 6c)

|       | 6a.   | A Petition to Withdraw from issue under 37 C.F.R. §1.313(b)(5) is concurrently filed herewith.                                                                                                                                                                                                                                                                                                                                         |
|-------|-------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|       | 6b.   | Copies of publications listed on Form PTO-1449 from prior application Serial No. , filed on , of which this application claims priority under 35 U.S.C. §120, are not being submitted pursuant to 37 C.F.R. §1.98(d).                                                                                                                                                                                                                  |
|       | 6c.   | Copies of the publications listed on Form PTO-1449 were not previously cited in prior application Serial No. , filed on , and are provided herewith.                                                                                                                                                                                                                                                                                   |
| 7.    |       | This is a Supplemental Information Disclosure Statement. (Check Item 7a)                                                                                                                                                                                                                                                                                                                                                               |
|       | 7a.   | This Supplemental Information Disclosure Statement under 37 C.F.R. §1.97(f) supplements the Information Disclosure Statement filed on . A bona fide attempt was made to comply with 37 C.F.R. §1.98, but inadvertent omissions were made. These omissions have been corrected herein. Accordingly, additional time is requested so that this Supplemental Information Disclosure Statement can be considered as if properly filed on . |
| 8.    |       | In accordance with 37 C.F.R. §1.98, a concise explanation of what is presently understood to be the relevance of each non-English language publication is:                                                                                                                                                                                                                                                                             |
|       |       | (Check Item 8a, 8b, or 8c)                                                                                                                                                                                                                                                                                                                                                                                                             |
|       | 8a.   | satisfied because all non-English language publications were cited on the enclosed English language copy of the PCT International Search Report or the search report from a counterpart foreign application indicating the degree of relevance found by the foreign office.                                                                                                                                                            |
|       | 8b.   | set forth in the application.                                                                                                                                                                                                                                                                                                                                                                                                          |
|       | 8c.   | enclosed as an attachment hereto.                                                                                                                                                                                                                                                                                                                                                                                                      |
| 9.    |       | The Commissioner is authorized to charge any additional fee required or credit any overpayment for this Information Disclosure Statement and/or Petition to Pennie & Edmonds LLP Deposit Account No. 16-1150.                                                                                                                                                                                                                          |
| 10.   |       | No admission is made that the information cited in this Statement is, or is considered to be, material to patentability nor a representation that a search has been made (other than a search report of a foreign counterpart application or PCT International Search Report if submitted herewith). 37 C.F.R. §§1.97(g) and (h).                                                                                                      |
|       |       | Respectfully submitted,                                                                                                                                                                                                                                                                                                                                                                                                                |
| Date: | Sente | 32,797                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| Date: | septe | Thomas D. Kohler (Reg. No.) PENNIE & EDMONDS LLP 3300 Hillview Avenue Palo Alto, California 94304 (650) 493-4935                                                                                                                                                                                                                                                                                                                       |

|             |      | <u> </u>                        |                      |                     | <del></del>         |                   |                                                  |              |       |
|-------------|------|---------------------------------|----------------------|---------------------|---------------------|-------------------|--------------------------------------------------|--------------|-------|
|             |      |                                 |                      |                     | ATTY DOCKET NO      | ) <b>.</b>        | APPLICATION                                      | 0N N         |       |
|             |      |                                 |                      |                     | 11037-134-999       |                   | To be assigned                                   |              |       |
| IST OF R    | EFER | ENCES CITED BY                  |                      | VΤ                  | APPLICANT           |                   |                                                  |              |       |
|             |      | (Use several sheets if n        | ecessary)            |                     | Jong Sool Par       | ·k                |                                                  |              |       |
|             |      |                                 |                      |                     | FILING DATE         |                   | GROUP                                            |              |       |
|             |      |                                 |                      |                     | September 24, 2003  |                   | To be assigned                                   |              |       |
|             |      |                                 | U.S. PA              | TENT DOCUM          | TENTS               |                   |                                                  |              |       |
| EXAMINER    |      |                                 | <u> </u>             |                     |                     |                   |                                                  | FILING D     |       |
| INITIAL     | 101  | DOCUMENT NUMBER                 | DATE                 |                     | NAME                | CLASS             | SUBCLASS                                         | IF APPROP    | RIATE |
|             | A01  |                                 |                      |                     |                     |                   |                                                  |              |       |
|             | A02  |                                 |                      |                     |                     |                   |                                                  |              |       |
|             | A03  |                                 |                      |                     |                     |                   | <del></del>                                      |              |       |
|             | A04  |                                 | <u> </u>             |                     |                     |                   | <u> </u>                                         |              |       |
|             | A05  |                                 |                      |                     |                     |                   |                                                  |              |       |
|             | A06  |                                 |                      |                     |                     |                   |                                                  |              |       |
|             | A07  |                                 |                      |                     |                     |                   | <u> </u>                                         |              | ·     |
|             | A08  |                                 |                      |                     |                     |                   | <del>                                     </del> |              |       |
|             | A09  |                                 | <u> </u>             |                     |                     |                   |                                                  | L            |       |
|             |      |                                 | FOREIGN              | PATENT DOC          | CUMENTS             |                   |                                                  |              |       |
|             |      | DOCUMENT NUMBER                 | DATE                 | CC                  | DUNTRY              | CLASS             | SUBCLASS                                         |              | T     |
|             | B01  | 2000-240741                     | 05/09/2000           | Japan               |                     |                   |                                                  | YES Abs.     | NC    |
|             | B02  |                                 |                      |                     |                     |                   |                                                  |              |       |
|             | B03  |                                 |                      |                     |                     |                   |                                                  |              |       |
|             | B04  |                                 |                      |                     |                     |                   |                                                  |              |       |
|             | B05  |                                 |                      |                     |                     |                   |                                                  |              |       |
|             | 1    | <u> </u>                        |                      |                     |                     |                   |                                                  |              |       |
|             |      | OTHER REFERI                    | ENCES (Incl          | uding Author, T     | itle, Date, Perti   | nent Pages,       | Etc.)                                            |              |       |
|             | C01  |                                 |                      |                     |                     |                   |                                                  |              |       |
|             | C02  |                                 |                      |                     |                     |                   |                                                  |              |       |
|             | C03  |                                 |                      |                     |                     |                   |                                                  |              |       |
|             | •    |                                 |                      |                     |                     |                   |                                                  |              |       |
| STANGENIESE | ł    |                                 |                      | DATE                | CONSIDERED          |                   |                                                  |              |       |
| XAMINER     |      |                                 |                      |                     |                     |                   |                                                  |              |       |
|             |      | f reference considered, whether | r or not citation is | in conformance with | MPEP 600 · Draw lin | e through citatio | n if not in con                                  | formance and | l not |